



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 5630

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FILING or 371(c)<br>DATE                                 | CLASS                         | GROUP ART UNIT               | ATTORNEY DOCKET<br>NO.    |                                                                                                                                                                                                                                                                             |                                                          |                               |                              |                           |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------|------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------|------------------------------|---------------------------|---------------------------------|
| 09/593,793                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 06/13/2000<br>RULE                                       | 424                           | 1643                         | 210121.427C15             |                                                                                                                                                                                                                                                                             |                                                          |                               |                              |                           |                                 |
| <b>APPLICANTS</b><br>Jiangchun Xu, Bellevue, WA;<br>Davin C. Dillon, Issaquah, WA;<br>Jennifer L. Mitcham, Redmond, WA;<br>Susan L. Harlocker, Seattle, WA;<br>Yuqiu Jiang, Kent, WA;<br>Michael D. Kalos, Seattle, WA;<br>Gary R. Fanger, Mill Creek, WA;<br>Marc W. Retter, Carnation, WA;<br>John A. Stolk, Bothell, WA;<br>Craig H. Day, Seattle, WA;<br>Thomas S. Vedvick, Federal Way, WA;<br>Darrick Carter, Seattle, WA;<br>Samuel X. Lil, Redmond, WA;<br>Aijun Wang, Issaquah, WA;<br>Yasir A. W. Skeiky, Bellevue, WA;<br>William T. Hepler, Seattle, WA;<br>Robert A. Henderson, Edmonds, WA;                                                                                                                    |                                                          |                               |                              |                           |                                                                                                                                                                                                                                                                             |                                                          |                               |                              |                           |                                 |
| <b>** CONTINUING DATA *****</b><br>This application is a CIP of 09/570,737 05/12/2000 PAT 7,202,342<br>which is a CIP of 09/568,100 05/09/2000 ABN<br>which is a CIP of 09/536,857 03/27/2000 ABN /DB/<br>which is a CIP of 09/483,672 01/14/2000 ABN<br><del>which is a CIP of 09/443,686 11/18/1999 ABN</del><br>which is a CIP of 09/439,313 11/12/1999 PAT 6,329,505                                                                                                                                                                                                                                                                                                                                                     |                                                          |                               |                              |                           |                                                                                                                                                                                                                                                                             |                                                          |                               |                              |                           |                                 |
| <b>** FOREIGN APPLICATIONS *****</b> which is a CIP of 09/352,616 7/13/1999 PAT 6,395,278<br>which is a CIP of 09/288,946 4/9/1999 ABN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                          |                               |                              |                           |                                                                                                                                                                                                                                                                             |                                                          |                               |                              |                           |                                 |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> which is a CIP of 09/232,149 1/15/1999 PAT 6,465,611<br>08/21/2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |                               |                              |                           |                                                                                                                                                                                                                                                                             |                                                          |                               |                              |                           |                                 |
| <table border="1"> <tr> <td>           Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br/>           35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br/>           Verified and /DAVID J BLANCHARD/<br/>           Acknowledged Examiner's Signature         </td> <td> <input type="checkbox"/> Met after Allowance<br/>           Initials         </td> <td> <b>STATE OR COUNTRY</b><br/>           WA         </td> <td> <b>SHEETS DRAWINGS</b><br/>           16         </td> <td> <b>TOTAL CLAIMS</b><br/>           60         </td> <td> <b>INDEPENDENT CLAIMS</b><br/>           18         </td> </tr> </table> |                                                          |                               |                              |                           | Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /DAVID J BLANCHARD/<br>Acknowledged Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>WA | <b>SHEETS DRAWINGS</b><br>16 | <b>TOTAL CLAIMS</b><br>60 | <b>INDEPENDENT CLAIMS</b><br>18 |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /DAVID J BLANCHARD/<br>Acknowledged Examiner's Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>WA | <b>SHEETS DRAWINGS</b><br>16 | <b>TOTAL CLAIMS</b><br>60 | <b>INDEPENDENT CLAIMS</b><br>18                                                                                                                                                                                                                                             |                                                          |                               |                              |                           |                                 |
| <b>ADDRESS</b><br>SEED INTELLECTUAL PROPERTY LAW GROUP PLLC<br>701 FIFTH AVE<br>SUITE 5400<br>SEATTLE, WA 98104<br>UNITED STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |                               |                              |                           |                                                                                                                                                                                                                                                                             |                                                          |                               |                              |                           |                                 |
| <b>TITLE</b><br>COMPOSITIONS AND METHODS FOR THE THERAPY AND DIAGNOSIS OF PROSTATE CANCER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |                               |                              |                           |                                                                                                                                                                                                                                                                             |                                                          |                               |                              |                           |                                 |

|                                                              |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                             |                                                              |                                            |                                      |                                 |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------|--------------------------------------------------------------|--------------------------------------------|--------------------------------------|---------------------------------|
| <b>FILING FEE<br/>RECEIVED</b><br>3164                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <table border="1"><tr><td><input type="checkbox"/> All Fees</td></tr><tr><td><input type="checkbox"/> 1.16 Fees (Filing)</td></tr><tr><td><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)</td></tr><tr><td><input type="checkbox"/> 1.18 Fees (Issue)</td></tr><tr><td><input type="checkbox"/> Other _____</td></tr><tr><td><input type="checkbox"/> Credit</td></tr></table> | <input type="checkbox"/> All Fees | <input type="checkbox"/> 1.16 Fees (Filing) | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) | <input type="checkbox"/> 1.18 Fees (Issue) | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Credit |
| <input type="checkbox"/> All Fees                            |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                             |                                                              |                                            |                                      |                                 |
| <input type="checkbox"/> 1.16 Fees (Filing)                  |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                             |                                                              |                                            |                                      |                                 |
| <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                             |                                                              |                                            |                                      |                                 |
| <input type="checkbox"/> 1.18 Fees (Issue)                   |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                             |                                                              |                                            |                                      |                                 |
| <input type="checkbox"/> Other _____                         |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                             |                                                              |                                            |                                      |                                 |
| <input type="checkbox"/> Credit                              |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                             |                                                              |                                            |                                      |                                 |